



APPLICATION FORM

Reg. No. _____
To be filled by The Sindh Forest Department

FORM-II

SINDH FOREST DEPARTMENT
GOVERNMENT OF SINDH

Picture 1
Paste your recent passport size color photograph with gum
تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

01. Bank Challan Deposit of Rs: 1,000/- (Challan available in each Divisional/Sub Divisional Forest Office)

Forest Office Stamp	Branch Name(Bank)	Branch Code	District	Challan No.	Date

02. Applied Post: if applying for more than one post, separate form is required with separate fee. This form will be considered valid only for the first selected post in the sequence.

- ENHANCING TREE COVER ON STATE FOREST LANDS IN SINDH (ADP# 595)
- MASS SCALE TREE PLANTATION OUTSIDE AREAS TO MITIGATE CLIMATE CHANGE AFFECTS IN SINDH (ADP # 594)

- 01. Computer Operator (BS-12)
- 02. Junior Clerk (BS-07)
- 03. Jeep Driver (BS-04)
- 04. Naib Qasid (BS-01)
- 05. Chowkidar (BS-01)

- ESTABLISHMENT & MANAGEMENT OF NETWORK OF BIODIVERSITY PARKS IN SINDH (ADP# 596)

- 01. Computer Operator (BS-12)
- 02. P-Inspector (BS-09)
- 03. Junior Clerk (BS-07)
- 04. Park Gaurd (BS-05)
- 05. Tour Guide (BS-05)
- 06. Horseman/Kochwan (BS-05)
- 07. Carpenter (BS-05)
- 08. Workshop Foreman (BS-05)
- 09. Fire Fighter (BS-05)
- 10. Gate Keeper (BS-05)
- 11. Driver (BS-04)
- 12. Naib Qasid (BS-01)
- 13. Chowkidar (BS-01)
- 14. Cook (BS-01)

03. District of Domicile: Rural Urban

<input type="checkbox"/> Badin	<input type="checkbox"/> Dadu	<input type="checkbox"/> Ghotki	<input type="checkbox"/> Hyderabad
<input type="checkbox"/> Jacobabad	<input type="checkbox"/> Jamshoro	<input type="checkbox"/> Karachi <small>W S M E C K</small>	<input type="checkbox"/> Kashmore
<input type="checkbox"/> Khairpur	<input type="checkbox"/> Larkana	<input type="checkbox"/> Matiari	<input type="checkbox"/> Mirpur Khas
<input type="checkbox"/> Naushoro Firoz	<input type="checkbox"/> ShaheedBenazirabad	<input type="checkbox"/> Qambar Shahdad Kot	<input type="checkbox"/> Sanghar
<input type="checkbox"/> Shikarpur	<input type="checkbox"/> Sukkur	<input type="checkbox"/> Tando Allahyar	<input type="checkbox"/> Tando Muhammad Khan
<input type="checkbox"/> Tharparkar	<input type="checkbox"/> Thatta	<input type="checkbox"/> Umer Kot	<input type="checkbox"/> Sujawal

Karachi (E=East, W=West,S=South, C=Central, M= Malir, K= Korangi)

Personal Information: Use CAPITAL letters and leave spaces between words.

06. Name in Full: _____

07. Father's Name: _____

08. Candidate CNIC #: Write your own CNIC No. _____

09. Gender: Male Female

10. Date of Birth: Write your Correct Date of Birth otherwise you will be rejected - -

11. Postal Address: _____
City: _____ District: _____

12. Phone No: (OFF) _____ (RES.) _____ (Mobile) _____
City Code - Phone No Mandatory

13. Religion: Muslim Non Muslim If Non Muslim, Please Specify: _____

14. Are you a Disabled Person? Yes No
If yes, please attach Disability Certificate

15. Academic Information:

Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA
Matric <small>(10 Years)</small>					
Intermediate / D.A.E <small>(12 / 13 Years)</small>					
Bachelor <small>(14 Years)</small>					
Bachelor (Hons) / Master <small>(16 Years)</small>					
Others					

16. Professional / Other Certifications / Diploma / Skills: (If any)

Sr #	Diploma / Certification	Year From	Year To	Institute / University	Marks / Grade
01					
02					
03					

17. Employment Record:

Sr #	Organization / Employer Name	Job Title	Job Duration <small>Write only Month & Year</small>	
			From	To
01				
02				
03				

18. Total Job Experience as on closing date of application: Years - Months - Days

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for applying in the this department , and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____

Signature of the Candidate _____

Picture 2

**Affix your recent
passport size color
photograph
with Stapler**

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.

Use separate envelop and separate application form for each post you are applying for.

Documents Required.

- (a) Bank Challan Copy for Rs.1,000/-
- (b) Recent 2 Photographs.
- (c) Photocopy of Computerized National Identity Card.
- (d) Photocopy of Matriculation Certificate/Result Card/Marks Sheet.
- (e) Photocopy of Intermediate Certificate.
- (f) Photocopy of Degree(s).
- (g) Photocopy of Domicile Certificate

Please Submit Application Form to:

Divisional/Sub Divisional Forest Office, located in each
District of Sindh Province